### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA FIRST JUDICIAL DISTRICT AT PETERSBURG

In the Matter of the Estate of Deborah Johnson DOB: 03/05/1971

CASE NO. 1PE-25-1PR

#### NOTICE TO CREDITORS

YOU ARE NOTIFIED that the court appointed Arthur Johnson as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Date: 1/14/2025

> Arthur Johnson PO Box 151, Kake, AK 99830 907-209-1159 arthurjohnson@hotmail.com

**Published: February 6, 13, and 20, 2025** 

## PETERSBURG BOROUGH PLANNING COMMISSION **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Planning Commission, on Tuesday, February 11th, 2025, at 12:00 pm will be holding a meeting and conducting a public PETERSBURG hearing in the Assembly Chambers located at 12 South Nordic Drive. The purpose of the public hearing is to receive public comment on the following:

- **A.** Consideration of an application from Caroline Crain for a conditional use permit to allow a home occupation in a single-family residential district at 204 Sandy Beach Rd (PID: 01-003-507).
- Recommendation to the Borough Assembly regarding an application from Andrew Rutherford to temporarily lease borough-owned tidelands property for demolition/repair of a seaplane hangar at the SCOW BAY TURNAROUND (PID: 01-056-140).
- **C.** Consideration of an application from Hermosa Holdings LLC for a minor subdivision at 1103 S NORDIC DR (PID: 01-010-745). Published: February 6, 2025

Published: January 23 & February 6, 2025

changes in ownership, mailing address,

exemption eligibility, and any other

changes to the property. The Senior

Application is a onetime application.

**Property Tax Exemption Applications** 

2025 is February 18th. Any qualifying party that has not already

applied or any party that was asked to provide proof of eligibility

needs to have all the information to the Finance office by

February 18th at 4:30 p.m. Please remember that it is the

responsibility of the property owner to update our office of

Citizen Property Tax Exemption PETERSBURG

The deadline for all Property Tax Exemption Applications for

The Southeast Alaska Power Agency (SEAPA) is seeking proposals from qualified firms to clear, trim, and cut 27.13 acres of trees and brush on SEAPA's transmission line right-of-way



located on Woronkofski Island near the community of Wrangell in Southeast Alaska. Bids are due March 5, 2025 at 4:00 p.m. AKST. For a complete set of the bid documents with additional details, please navigate to:

https://www.seapahydro.org/opportunities/bids-projects

or interested respondents may call the SEAPA office at (907) 228-2281 for a copy. Published: February 6, 2025

## **INVITATION TO BID**

Notice is hereby given that the Petersburg Borough, Port and Harbor will receive sealed bids for the NEW DOCK SHED PROJECT ADJACENT TO HARBOR OFFICE - 2025. Project scope: This project is the installation of a pre-fabricated steel building shed

roof on an existing timber dock. The location is at the intersection of Excel St. & Harbor Way. The new shed roof will be part of the Petersburg Borough Harbormaster building complex. The new pre-fabricated steel building shed roof will be only a roof with open sides all around. The estimated PETERSBURG construction cost for the base bid is between \$200,000 & \$300,000. All Work must be completed by December 1, 2025.



Sealed bids will be received by the Petersburg Borough, Post Office Box 329, Petersburg, Alaska 99833, located upstairs in the Municipal Building, 12 South Nordic Drive, Petersburg, Alaska 99833 until 2:00 p.m. prevailing time on Friday, February 7, 2025 at which time the bids will be publicly opened and read aloud in the Assembly Chambers Conference Room.

The Contract Documents may be obtained from the Petersburg Borough, Harbor Office, located at Harbor Way, Petersburg, Alaska 99833 (907) 772-4688. A non-refundable fee of \$30.00 made payable to the Petersburg Borough is required for each set of contract documents. Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The Contract Documents may also be downloaded free of charge on the Petersburg Borough website (https://www.petersburgak.gov/publicworks/page/current-bid-advertisements). All changes or addenda will be listed on the website. The Offeror's responsible for ensuring that they have received all Addenda affecting this Solicitation.

The City of Petersburg Standard Specifications (CPSS) that will be used in this contract are available for an additional fee of \$60.00 made payable to the Petersburg Borough or available for free on the Borough's website www.petersburgak.gov. Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The City of Petersburg Standard Specifications documents may also be obtained at the Petersburg Borough Public Works

Each bid shall be accompanied by a bid bond, cashier's check, or certified check made payable to the Petersburg Borough in the amount of five percent of the total bid price.

The Petersburg Borough reserves the right to reject any or all bids, to waive any informality in a bid, and to make an award to the lowest responsive, responsible bidder as it may best serve the interest of the Petersburg Borough NEW DOCK SHED PROJECT.

Authorized by: Steve Giesbrecht, Borough Manager

Published: January 16, 23, 30, and February 6, 2025

# **Petersburg Borough 2023 Foreclosure List** All Properties Located within the Petersburg Recording District

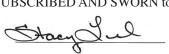
Property Owner	Parcel ID	Legal Description SKYLARK PARK #34	Subdivision/Plat/Survey TRAILER ONLY	2023 Tax Levy \$137.67	Penalty \$13.77	Interest thru 12/31/24 \$29.07	Foreclosure Fee \$150.00	Payment \$330.51	<b>Total</b> \$0.00
& MERRY									
BERKLEY, BENJAMIN	01006596	LOT 1, BLOCK 62	PLAT 69-202, USS 1252	\$943.08	\$94.31	\$199.12	\$150.00		\$1,386.51
BRADFORD, AARON & JANET	01010941	SKYLARK PARK #41	TRAILER ONLY	\$133.33	\$13.33	\$28.15	\$150.00	\$(200.00)	\$124.81
- CLAPSHAW, JASON	02285160	LOT 11, BLOCK 1	WRANGELL NARROWS SUBD, PLAT 82-11, ASLS 81-7	\$15.12	\$1.51	\$3.22	\$150.00	\$169.85	\$0.00
HOMER, STEPHEN  - DUANE	01007652	LOT 2, BLOCK 28	RESUBDIVISION BLK 28, PLAT 69-140, USS 1252	\$524.65	\$52.47	\$97.32	\$150.00	\$(824.44)	\$0.01
RUSK, DANNY & GARWOOD, RAMONA	01006934	TOWNE CT #34	TRAILER ONLY	\$97.56	\$9.76	\$20.59	\$150.00		\$277.91
STEINBRUEGGE,	01143400	LOT S	USS 2465	\$1,388.60	\$138.86	\$293.09	\$150.00	\$1,970.55	\$0.00
TERRY, RAYMOND & RDT FISHERIES	01056105	LOT 1	PLAT 79-12, USS 1021	\$2,063.93	\$206.39	\$323.32	\$150.00	\$(2,493.70)	\$249.94
WALLEN, LISA J	01010909	SKYLARK PARK #9	TRAILER ONLY	\$108.40	\$10.84	\$22.84	\$150.00		\$292.08
WHITNEY,	01021310	LOT 7, BLOCK 2	PLAT 84 4, ASLS 83-31	\$1,514.35	\$151.44	\$262.65	\$150.00	\$(2,078.44	
BRYAN LANE									
WIEBELHAUS, CURT & ALAN	03230330	LOT 1, BLOCK 3	CRYSTAL MOUNTAIN VIEW SUBD, PLAT 2004-4	\$73.50	\$7.35	\$15.49	\$150.00		\$246.34

THIS IS TO CERTIFY that this is a true and correct record of the documents in my official custody as of this date. This foreclosure list has been presented to the proper court with a Petition for Judgment of Foreclosure, and is available for public inspection at the offices of the Borough Clerk or Borough Finance Department.

DATED this <u>8th</u> day of January, 2025.



SUBSCRIBED AND SWORN to before me this 8th day of January, 2025.



NOTARY PUBLIC in and for Alaska My Commission expires: 9/7/2025

Published: January 16, 23, 30 and February 6, 2025



## Notice of Filing with the Federal Energy Regulatory Commission **Southeast Alaska Power Agency Tyee Lake Hydroelectric Project FERC No. 3015**

Please take notice that Southeast Alaska Power Agency (SEAPA), licensee for the Tyee Lake Hydroelectric Project (FERC No. 3015), filed an Application for a Capacity-Related Amendment to License (Final Amendment Application) on January 27, 2025 with the Federal Energy Regulatory Commission (Commission) to enable SEAPA to install an additional 10 megawatt hydroelectric

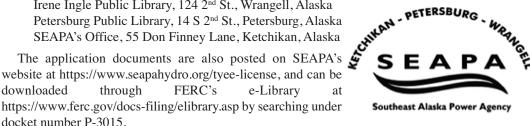
Pelton-style turbine-generator (Proposed Project) in the existing empty bay in the powerhouse. The Tvee Project is located at the head of Bradfield Canal, approximately 40 miles southeast of the community of Wrangell, 70 air miles southeast of Petersburg, and 60 miles northeast of Ketchikan,

The Final Amendment Application is available for public viewing during normal working hours at the following venues:

Ketchikan Public Library, 1110 Copper Ridge Lane, Ketchikan, Alaska Irene Ingle Public Library, 124 2<sup>nd</sup> St., Wrangell, Alaska Petersburg Public Library, 14 S 2<sup>nd</sup> St., Petersburg, Alaska

SEAPA's Office, 55 Don Finney Lane, Ketchikan, Alaska The application documents are also posted on SEAPA's  $\boldsymbol{\xi}$  SEAP website at https://www.seapahydro.org/tyee-license, and can be downloaded through FERC's e-Library

docket number P-3015.



The Commission will publish subsequent notices soliciting public participation if the application is found acceptable for filing. Published: February 6, 2025

# **PUBLIC SERVICE ANNOUNCEMENT**

# **TOWN HALL MEETING** to discuss the Future of Tourism in Petersburg

Monday, February 10, 2025 at 6:00 p.m. in the Assembly Chambers

Mayor Jensen has called a Town Hall Meeting to hear public comments and concerns on the future of tourism in Petersburg. The meeting will be held on Monday, February 10, 2025, from 6:00 to 8:00 p.m. in the Assembly Chambers of the Municipal Building located at 12 S. Nordic Drive. The Borough will be accepting testimony, both orally and in writing, focused on tourism and increasing small cruise ship visits to Petersburg. To submit comments in writing, please either email Assembly@petersburgak.gov, snail mail to Clerk Thompson at PO Box 329, Petersburg, AK 99833, or drop them off at the front desk of the Finance/Administration Department at 12 S. Nordic Drive.

A few talking points to consider:

- 1) How has the tourism industry in Petersburg affected you and/or your business in the past?
- 2) How would a small cruise ship schedule with increased visits affect you and/or your business?
- 3) Should the Borough consider partnering with small cruise ship companies who want to build a dock and float for their ships' use while in port, giving the Borough oversight and use of the facility (if the Borough participates in the
- cost of the construction) when they are not in port? 4) Do you have suggestions for accommodating our tourists?

The community is encouraged to attend and/or provide comments. For more information, please contact the  $\begin{tabular}{c} \hline P\bar{E}T\bar{E}\bar{R}\bar{S}\bar{B}\bar{U}\bar{R}G \\ \end{tabular}$ Clerk's office at 907-772-5405.



Published: January 30 and February 6, 2025

The Southeast Alaska Power Agency (SEAPA) is seeking proposals from qualified firms to clear, trim, and cut 35.68 acres of trees and brush on SEAPA's transmission line right-of-way



located on the Cleveland Peninsula in Bradfield Canal, near the community of Wrangell in Southeast Alaska. Bids are due March 5, 2025 at 4:00 p.m. AKST. For a complete set of the bid documents with additional details, please navigate to:

https://www.seapahydro.org/opportunities/bids-projects

or interested respondents may call the SEAPA office at (907) 228-2281 for a copy. Published: February 6, 2025

#### Notice of Sale of Abandoned Vessel

Alaska State Registered Vessel with State Registration Number AK 0293N, a 22' 1993 Sea Sport with inboard motor, has been abandon at a vessel storage facility in Petersburg, Alaska and is now offered for sale. Please direct inquiries to Thomas Fine-Walsh at 907 650 7581. Published: February 6, 2025

#### State of Alaska **Department of Natural Resources Division of Forestry & Fire Protection Southern Southeast Area Office** Preliminary Written Finding under AS 38.05.035(e) and AS 38.05.945

The Alaska Department of Natural Resources, Division of Forestry and Fire Protection (DOF), gives formal notice under AS 38.05.945 that the Division has made a preliminary Best Interest Finding decision under AS 38.05.035(e) and proposes to adopt a site-specific Forest Land Use Plan (FLUP) under AS 38.05.112 and the administrative standards of AS 41.17.060 regarding the sale of the following commercial timber sale: Tuxekan Timber Sale (SSE-1392-K).

Before this sale may be held, the Commissioner will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Commissioner bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public after February 24, 2025.

The draft Forest Land Use Plan is intended to provide the best available information regarding the proposed timber harvest on 212 acres and the management of other non-timber uses in compliance with AS 38.05.112 and AS 41.17.060, and must be adopted by the DOF before the proposed activity can occur. The Forest Land Use Plan is expected to be available to the public with or after the issuance of the final

The area of the sale is proximate to the community of Naukati, approximately 1 mile to the west of the community harbor. The timber sale area is found within Sections 13, 14, 23 and 24, Township 69 South, Range 79 East, Copper River Meridian (CRM). The sale area is found within the Craig D-4 NW and Craig D-4 SW USGS quadrangles. The road access to this sale area is by Tuxekan Island's isolated road system. The sale area is located approximately 1.5 miles north of the Nichin Cove Log Transfer Facility (LTF) and accessed by the USFS 1470020 and 1470020.7 roads.

One harvest unit totals approximately 212 acres and contains approximately 5,000 MBF of timber. This volume will be advertised and sold under provisions of AS 38.05.120, in the form of one or multiple sales.

The public is invited to comment on any aspect of the preliminary decision. Comments can be mailed to the Alaska Division of Forestry & Fire Protection, 2417 Tongass Avenue, Suite 213, Ketchikan, Alaska 99901 or emailed to dnr.dof.sse@alaska.gov. Comments must be received by the Division of Forestry & Fire Protection office no later than February 24, 2025, in order to be considered in the final best interest finding decision of whether or not this sale will be held in whole or in part or to be considered in the adopted FLUP. To be eligible to appeal the final decision or the adopted FLUP, a person must have provided written comment by February 24, 2025.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT: Alaska Division of Forestry and Fire Protection Contact: Greg Staunton 2417 Tongass Avenue, Suite 213 Phone: (907) 225-3070 Ketchikan, AK 99901 Email: dnr.dof.sse@alaska.gov

Copies of the preliminary decision are available for review at the Division of Forestry and Fire Protection at the above address and at the Ketchikan, Craig, Petersburg and Wrangell, and Edna Bay Public Libraries and the State Online Public Notice System at: http://notice.alaska.gov/218239.

The State of Alaska, Department of Natural Resources, Division of Forestry and Fire Protection complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above. Published: January 30 & February 6, 2025