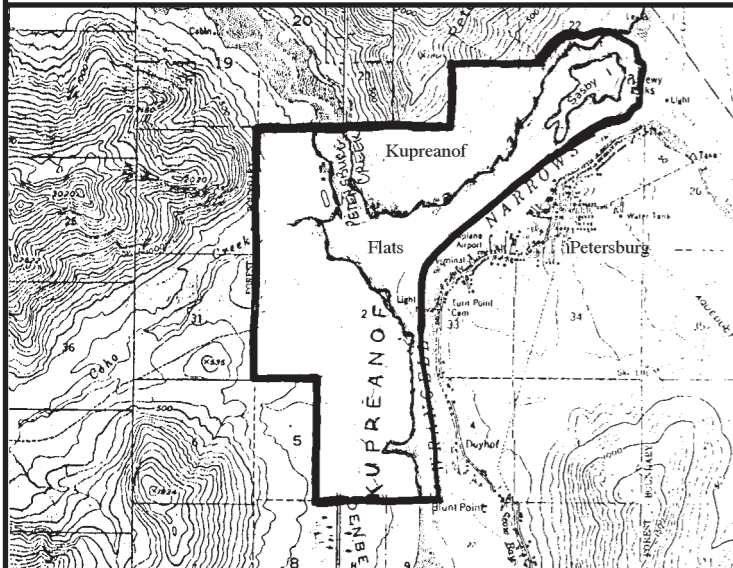


This map is a reminder that the City of Kupreanof has an ordinance prohibiting trapping and the discharge of firearms within its city limits.

Good hunting & trapping – elsewhere.



For more information, visit www.CityOfKupreanof.org

NOTICE OF ABSENTEE VOTING

GENERAL ELECTION

TUESDAY, NOVEMBER 5, 2024

Absentee In-Person voting for the November 5, 2024, General Election begins October 21, 2024. Ballots will be available in each Division of Elections regional elections offices as well as other locations throughout the state.

If you would like to vote by mail, your absentee by-mail ballot application must be received by the Division of Elections by Saturday, October 26, 2024.

If you would like to receive a ballot via electronic transmission, your electronic transmission ballot application must be received by the Division of Elections by Monday, November 4, 2024, at 5:00 p.m.

For a list of absentee in-person voting locations, or to obtain an absentee ballot application, visit the Division of Elections Early and Absentee voting website at <https://AKVoteEarly.alaska.gov>

www.elections.alaska.gov

Region I Office	Region II Office	Region III Office	Region IV Office	Region V Office
Juneau	Anchorage	Fairbanks	Nome	Wasilla
(907) 465-3021	(907) 522-8683	(907) 451-2835	(907) 443-8683	(907) 373-8952
1-866-948-8683	1-866-958-8683	1-866-959-8683	1-866-953-8683	1-866-958-8683

Language Assistance 1-866-954-8683 Toll Free TTY 1-888-622-3020

The State of Alaska, Division of Elections, complies with Title II of the Americans with Disabilities Act of 1990. If you are a person with a disability who may need special assistance and/or accommodation to vote, please contact your regional Division of Elections office to make necessary arrangements.

ATTENTION SALMON FISHERS

The Board of Directors of the Southern Southeast Regional Aquaculture Association, Inc. seeks nominations for the following three (3) year seats:

- Seine - 1 Seat
- Gillnet - 2 Seats
- Power Troll - 1 Seat



Nominations must be in writing and include the permit holder's name, address, vessel name, phone number and a brief statement. Nominees must be "active" Southern Southeast Commercial Salmon permit holders. Permit holders should nominate person from their own gear groups.

**SUBMIT NOMINATIONS TO:
SSRAA, 14 BORCH STREET
KETCHIKAN, ALASKA 99901**

Or email: summerp@ssraa.org

For further information call (907) 225-9605

Deadline: 10/18/24