IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT PETERSBURG

| In the Matter of the Estate of: |) |
|---------------------------------|-------------------------|
| Linda Herff |) |
| |) |
| |) Case No. 1PE-24-20 PR |
| | |

NOTICE TO CREDITORS

Notice is hereby given that Mischa Herff has been appointed personal representative in the above-named estate. All persons having claims against the decedent are required to present their claims to the Law Office of Corrie J. Bosman at the address below within four months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 16th Day of January 2025

s:/ Gorrie J. Bosman P.O. Box 1745 Port Townsend, WA 98368 Attorney for Mischa Herff (in his capacity as PR of the Estate) AK Bar# 0304010

Published: January 16, 23, and 30, 2025

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT PETERSBURG

In the Matter of the Estate of: Gordon Scott Olsen _) Case No. 1PE-25-02 PR

NOTICE TO CREDITORS

Notice is hereby given that Ronald Hollingsworth has been appointed personal representative in the above-named estate. All persons having claims against the decedent are required to present their claims to the Law Office of Corrie J. Bosman at the address below within four months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 16th Day of January 2025

s:/ Corrie J. Bosman Corrie J. Bosman P.O. Box 1745 Port Townsend, WA 98368 Attorney for Ronald Hollingsworth (in his capacity as PR of the Estate) AK Bar# 0304010

Published: January 16, 23, and 30, 2025

STATE OF ALASKA **DEPARTMENT OF NATURAL RESOURCES DIVISION OF FORESTRY & FIRE PROTECTION SOUTHEAST AREA OFFICE**

PUBLIC REVIEW FIVE-YEAR SCHEDULE OF TIMBER SALES STATE FISCAL YEARS 2026 – 2030

The Alaska Department of Natural Resources, Division of Forestry & Draft (DOF) Draft Five-Year Schedule of Timber Sales for the Southern Southeast Area is available for public review. Per AS 38.05.113 this is a scoping document that outlines the proposed timber sale activity to be undertaken on State land over the next five years. The Five-Year Schedule of Timber Sales is not a decision document.

The public is invited to comment on any aspect of the Five-Year Schedule of Timber Sales. Comments should be mailed to the DOF and must be received by the close of business at the DOF's office no later than January 27, 2025 to be included as comment to the file in the adopted schedule. This document can be viewed at the Area Office in Ketchikan, the public libraries in Craig, Edna Bay, Ketchikan, Petersburg and Wrangell, the State of Alaska's on-line public notice website http://notice.alaska.gov/217888 as well as the DOF's website http://forestry.alaska.gov.

After public comment has been received and reviewed, the Division of Forestry & Division of may proceed with planning the proposed timber sales and associated developments. When each sale is prepared and ready for review, notice of the proposed decision and the opportunity for public comment will be given for that specific timber sale, as is required under state statutes and regulations.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

Alaska Division of Forestry & Division Contact: Greg Staunton 2417 Tongass Avenue, Suite 213 907-225-3070 Phone: Ketchikan, AK 99901 dnr.dof.sse@alaska.gov Email:

The State of Alaska, Department of Natural Resources, Division of Forestry & Division of Fo Complies with Title II of the American with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Published: January 9 and 16, 2025

INVITATION TO BID

Notice is hereby given that the Petersburg Borough, Port and Harbor will receive sealed bids for the NEW DOCK SHED PROJECT ADJACENT TO HARBOR OFFICE - 2025. Project scope: This

project is the installation of a pre-fabricated steel building shed roof on an existing timber dock. The location is at the intersection of Excel St. & Harbor Way. The new shed roof will be part of the Petersburg Borough Harbormaster building complex. The new pre-fabricated steel building shed roof will be only a roof with open sides all around. The estimated PETERSBURG construction cost for the base bid is between \$200,000 & \$300,000. All Work must be completed by December 1, 2025.



Sealed bids will be received by the Petersburg Borough, Post Office Box 329, Petersburg, Alaska 99833, located upstairs in the Municipal Building, 12 South Nordic Drive, Petersburg, Alaska 99833 until 2:00 p.m. prevailing time on Friday, February 7, 2025 at which time the bids will be publicly opened and read aloud in the Assembly Chambers Conference Room.

The Contract Documents may be obtained from the Petersburg Borough, Harbor Office, located at Harbor Way, Petersburg, Alaska 99833 (907) 772-4688. A non-refundable fee of \$30.00 made payable to the Petersburg Borough is required for each set of contract documents. Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The Contract Documents may also be downloaded free of charge on the Petersburg Borough website (https://www.petersburgak.gov/publicworks/page/current-bid-advertisements). All changes or addenda will be listed on the website. The Offeror's responsible for ensuring that they have received all Addenda affecting this Solicitation.

The City of Petersburg Standard Specifications (CPSS) that will be used in this contract are available for an additional fee of \$60.00 made payable to the Petersburg Borough or available for free on the Borough's website www.petersburgak.gov. Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The City of Petersburg Standard Specifications documents may also be obtained at the Petersburg Borough Public Works

Each bid shall be accompanied by a bid bond, cashier's check, or certified check made payable to the Petersburg Borough in the amount of five percent of the total bid price.

The Petersburg Borough reserves the right to reject any or all bids, to waive any informality in a bid, and to make an award to the lowest responsive, responsible bidder as it may best serve the interest of the Petersburg Borough NEW DOCK SHED PROJECT.

Authorized by: Steve Giesbrecht, Borough Manager

Published: January 16, 23, 30, and February 6, 2025

State of Alaska **Department of Natural Resources Division of Forestry & Fire Protection Southern Southeast Area Office**

Preliminary Written Finding under AS 38.05.035(e) and AS 38.05.945

The Alaska Department of Natural Resources, Division of Forestry and Fire Protection (DOF), gives formal notice under AS 38.05.945 that the Division has made a preliminary Best Interest Finding decision under AS 38.05.035(e) and proposes to adopt a site-specific Forest Land Use Plan (FLUP) under AS 38.05.112 and the administrative standards of AS 41.17.060 regarding the sale of the following commercial timber sale: Backside(s) Timber Sale (SSE-1390-K).

Before this sale may be held, the Commissioner will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Commissioner bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public after February 14, 2025.

The draft Forest Land Use Plan is intended to provide the best available information regarding the proposed timber harvest on 82 acres and the management of other non-timber uses in compliance with AS 38.05.112 and AS 41.17.060 and must be adopted by the DOF before the proposed activity can occur. The Forest Land Use Plan is expected to be available to the public with or after the issuance of the final decision.

The area of the sale is proximate to the community of Thorne Bay, approximately 3 miles to the north. The timber sale area is found within Sections 14, 15 and 22, Township 71 South, Range 84 East, Copper River Meridian (CRM). The sale is found within the Craig C-2 NW and Craig C-2 NE USGS quadrangles. The main access for this sale is from the existing USFS Road System, specifically the Sandy Beach/3000

The two sale units total approximately 82 acres and contain approximately 2,000 MBF of timber. This volume will be advertised and sold under provisions of AS 38.05.118, in the form of one or multiple sales.

The public is invited to comment on any aspect of the preliminary decision. Comments can be mailed to the Alaska Division of Forestry & Fire Protection, 2417 Tongass Avenue, Suite 213, Ketchikan, Alaska 99901 or emailed to dnr.dof.sse@alaska.gov. Comments must be received by the Division of Forestry & Fire Protection office no later than February 14, 2025, in order to be considered in the final best interest finding decision of whether or not this sale will be held in whole or in part or to be considered in the adopted FLUP. To be eligible to appeal the final decision or the adopted FLUP, a person must have provided written comment by February 14, 2025.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

Alaska Division of Forestry and Fire Protection Contact: Greg Staunton (907) 225-3070 2417 Tongass Avenue, Suite 213 Ketchikan, AK 99901 dnr.dof.sse@alaska.gov Email:

Copies of the preliminary decision are available for review at the Division of Forestry and Fire Protection at the above address and at the Ketchikan, Craig, Petersburg and Wrangell, and Edna Bay Public Libraries and the State Online Public Notice System at: http://notice.alaska.gov/218101.

The State of Alaska, Department of Natural Resources, Division of Forestry and Fire Protection complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Published: January 16 and 23, 2025

PUBLIC NOTICE

The Petersburg Borough would like all property owners to be aware of the assessment and tax schedule for the 2025 calendar year. Forms and information can be found online or in our office.

2025 Property Tax Timeline

| February 18, 2025 | Deadline for Fire/EMS, Fire Suppression System, Disabled Veteran and Senior Citizen, and Non-Profit Exemption Applications | | | | | |
|--------------------------|--|--|--|--|--|--|
| February 28, 2025 | Property Assessments Mailed Out | | | | | |
| March 1 – March 31, 202 | 5 Appeal Period | | | | | |
| April 7, 2025 | Board of Equalization during the Regular Borough | | | | | |
| | Assembly meeting @ 12pm | | | | | |
| By May 5, 2025 | Delivery of Final Assessment Roll to Assembly | | | | | |
| Prior to June 15, 2025 | Mill Rate of Tax Levy set by Assembly | | | | | |
| July 1, 2025 | Property Tax Invoices Mailed | | | | | |
| October 15, 2025 | Property Taxes Due, 4:30 pm Finance Office | | | | | |

Petersburg Borough Finance Office Open 8-4:30 Monday-Friday Call 772-4425 ex 3 or stop by 12 South Nordic Drive

www.petersburgak.gov Published: January 2 and 16, 2025

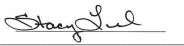
Petersburg Borough 2023 Foreclosure List All Properties Located within the Petersburg Recording District

| | Property Owner | Parcel ID | Legal Description | Subdivision/Plat/Survey | 2023 Tax Levy | Penalty t | Interest hru 12/31/24 | Foreclosure Fee | Payment | Total |
|--|-----------------------|-----------|-------------------|-----------------------------|------------------|-----------|--------------------------|--------------------|--------------|------------|
| | ARMIN, NORMAN | 01010934 | SKYLARK PARK #34 | TRAILER ONLY | \$137.67 | \$13.77 | \$29.07 | \$150.00 | | \$330.51 |
| | & MERRY | | | | | | | | | |
| | BERKLEY, BENJAMIN | 01006596 | LOT 1, BLOCK 62 | PLAT 69-202, USS 1252 | \$943.08 | \$94.31 | \$199.12 | \$150.00 | | \$1,386.51 |
| | | | | | | | | | | |
| | BRADFORD, AARON | 01010941 | SKYLARK PARK #41 | TRAILER ONLY | \$133.33 | \$13.33 | \$28.15 | \$150.00 | | \$324.81 |
| | & JANET | | | | | | | | | |
| | CLAPSHAW, JASON | 02285160 | LOT 11, BLOCK 1 | WRANGELL NARROWS | \$15.12 | \$1.51 | \$3.22 | \$150.00 | | \$169.85 |
| | | | | SUBD, PLAT 82-11, ASLS 81-7 | 7 | | | | | |
| | HOMER, STEPHEN | 01007652 | LOT 2, BLOCK 28 | RESUBDIVISION BLK 28, | \$524.65 | \$52.47 | \$97.32 | \$150.00 | \$(484.00) | \$340.44 |
| | DUANE | | | PLAT 69-140, USS 1252 | | | | | | |
| | RUSK, DANNY & | 01006934 | TOWNE CT #34 | TRAILER ONLY | \$97.56 | \$9.76 | \$20.59 | \$150.00 | | \$277.91 |
| | GARWOOD, RAMONA | | | | | | | | | |
| | STEINBRUEGGE, | 01143400 | LOT S | USS 2465 | \$1,388.60 | \$138.86 | \$293.09 | \$150.00 | | \$1,970.55 |
| | SAMUEL | | | | | | | | | |
| | TERRY, RAYMOND & | 01056105 | LOT 1 | PLAT 79-12, USS 1021 | \$2,063.93 | \$206.39 | \$323.32 | \$150.00 \$ | 5(2,493.70) | \$249.94 |
| | RDT FISHERIES | | | | | | | | | |
| | WALLEN, LISA J | 01010909 | SKYLARK PARK #9 | TRAILER ONLY | \$108.40 | \$10.84 | \$22.84 | \$150.00 | | \$292.08 |
| | WHITNEY, | 01021310 | LOT 7, BLOCK 2 | PLAT 84-4, ASLS 83-31 | \$1,514.35 | \$151.44 | \$262.65 | \$150.00 | \$(1,000.00) | \$1,078.44 |
| | BRYAN LANE | | | | | | | | | |
| | WIEBELHAUS, | 03230330 | LOT 1, BLOCK 3 | CRYSTAL MOUNTAIN | \$73.50 | \$7.35 | \$15.49 | \$150.00 | | \$246.34 |
| | CURT & ALAN | | | VIEW SUBD, PLAT 2004-4 | | | | | | |
| | | | | | | | | | | |

THIS IS TO CERTIFY that this is a true and correct record of the documents in my official custody as of this date. This foreclosure list has been presented to the proper court with a Petition for Judgment of Foreclosure, and is available for public inspection at the offices of the Borough Clerk or Borough Finance Department.

DATED this 8th day of January, 2025.

SUBSCRIBED AND SWORN to before me this 8th day of January, 2025.



NOTARY PUBLIC in and for Alaska My Commission expires: 9/7/2025



Published: January 16, 23, 30 and February 6, 2025