

State of Alaska  
Department of Natural Resources  
Division of Forestry  
Southern Southeast Area Office

**Preliminary Written Finding under AS 38.05.035(e) and AS 38.05.945**

The Alaska Department of Natural Resources, Division of Forestry, gives formal notice under AS 38.05.945 that the Division has made a preliminary decision under AS 38.05.035(e) regarding the sale of the following commercial timber sale: Odyssey Timber Sale (SSE-1391-K).

Before this sale may be held, the Commissioner will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Commissioner bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public after **February 17, 2025**.

The area of the sale is proximate to the community of Whale Pass and the El Capitan Passage on Prince of Wales Island. More specifically it is legally referenced as: El Capitan North and South Subunits: Section 36, T65S, R78E; Section 31, T65S, R79E; Sections 1, 12, T66S, R78E; Sections 6, 7, T66S, R79E; Sections 13, 24, 25, T66S, R78E all in Copper River Meridian (CRM). Whale Pass Addition Subunit 5a: Sections 1, 12, T67S, R79E, CRM. Exchange Cove Subunit 1b: Sections 29, 32, T65S, R80E, CRM.

The sale area is found within the Petersburg A-4 USGS quadrangle. The main access for this sale area is from the existing Prince of Wales Island Road System, specifically off the 2000, 2500, and 3000 Roads.

The area of harvest totals approximately 600 acres of timbered land and contains approximately 6,000 MBF of timber. This volume will be negotiated and sold under provisions of AS 38.05.118, in the form of one or multiple sales. The sale(s) will be a negotiated contract requiring purchaser layout and in-state manufacture.

The public is invited to comment on any aspect of the preliminary decision. Comments should be mailed to the Alaska Division of Forestry, 2417 Tongass Avenue, Suite 213, Ketchikan, AK 99901. Comments must be received at the Division of Forestry office no later than **February 17, 2025**, in order to be considered in the final best interest finding decision of whether or not this sale will be held in whole or in part. To be eligible to appeal the final decision a person must have provided written comment by **February 17, 2025**.

**FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:**

Alaska Division of Forestry Contact: Greg Staunton  
2417 Tongass Avenue, Suite 213 Phone: 225-3070  
Ketchikan, AK 99901 Email: dnr.dof.sse@alaska.gov

Copies of the preliminary decision are available for review at the Division of Forestry at the above address and at the Ketchikan, Craig, Petersburg and Wrangell Public Libraries and the State Online Public Notice System at: <http://notice.alaska.gov/218174>.

The State of Alaska, Department of Natural Resources, Division of Forestry complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

**Published: January 23 and 30, 2025**

**INVITATION TO BID**

Notice is hereby given that the Petersburg Borough, Port and Harbor will receive sealed bids for the NEW DOCK SHED PROJECT ADJACENT TO HARBOR OFFICE - 2025. Project scope: This project is the installation of a pre-fabricated steel building shed roof on an existing timber dock. The location is at the intersection of Excel St. & Harbor Way. The new shed roof will be part of the Petersburg Borough Harbormaster building complex. The new pre-fabricated steel building shed roof will be only a roof with open sides all around. The estimated construction cost for the base bid is between \$200,000 & \$300,000. All Work must be completed by December 1, 2025.



Sealed bids will be received by the Petersburg Borough, Post Office Box 329, Petersburg, Alaska 99833, located upstairs in the Municipal Building, 12 South Nordic Drive, Petersburg, Alaska 99833 until 2:00 p.m. prevailing time on Friday, February 7, 2025 at which time the bids will be publicly opened and read aloud in the Assembly Chambers Conference Room.

The Contract Documents may be obtained from the Petersburg Borough, Harbor Office, located at Harbor Way, Petersburg, Alaska 99833 (907) 772-4688. A non-refundable fee of \$30.00 made payable to the Petersburg Borough is required for each set of contract documents. Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The Contract Documents may also be downloaded free of charge on the Petersburg Borough website (<https://www.petersburgak.gov/publicworks/page/current-bid-advertisements>). All changes or addenda will be listed on the website. The Offeror's responsible for ensuring that they have received all Addenda affecting this Solicitation.

The City of Petersburg Standard Specifications (CPSS) that will be used in this contract are available for an additional fee of \$60.00 made payable to the Petersburg Borough or available for free on the Borough's website [www.petersburgak.gov](http://www.petersburgak.gov). Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The City of Petersburg Standard Specifications documents may also be obtained at the Petersburg Borough Public Works office.

Each bid shall be accompanied by a bid bond, cashier's check, or certified check made payable to the Petersburg Borough in the amount of five percent of the total bid price.

The Petersburg Borough reserves the right to reject any or all bids, to waive any informality in a bid, and to make an award to the lowest responsive, responsible bidder as it may best serve the interest of the Petersburg Borough NEW DOCK SHED PROJECT.

Authorized by: Steve Giesbrecht, Borough Manager

**Published: January 16, 23, 30, and February 6, 2025**

**Property Tax Exemption Applications**

The deadline for all Property Tax Exemption Applications for 2025 is February 18th. Any qualifying party that has not already applied or any party that was asked to provide proof of eligibility needs to have all the information to the Finance office by February 18th at 4:30 p.m. Please remember that it is the responsibility of the property owner to update our office of changes in ownership, mailing address, exemption eligibility, and any other changes to the property. The Senior Citizen Property Tax Exemption Application is a onetime application.



**Published: January 26 & February 6**

**IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT PETERSBURG**

In the Matter of the Estate of: )  
Gordon Scott Olsen )  
)  
) Case No. IPE-25-02 PR

**NOTICE TO CREDITORS**

Notice is hereby given that Ronald Hollingsworth has been appointed personal representative in the above-named estate. All persons having claims against the decedent are required to present their claims to the Law Office of Corrie J. Bosman at the address below within four months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 16th Day of January 2025

*s/ Corrie J. Bosman*  
Corrie J. Bosman  
P.O. Box 1745  
Port Townsend, WA 98368  
Attorney for Ronald Hollingsworth  
(in his capacity as PR of the Estate)  
AK Bar# 0304010

**Published: January 16, 23, and 30, 2025**

State of Alaska  
Department of Natural Resources  
Division of Forestry & Fire Protection  
Southern Southeast Area Office

**Preliminary Written Finding under AS 38.05.035(e) and AS 38.05.945**

The Alaska Department of Natural Resources, Division of Forestry and Fire Protection (DOF), gives formal notice under AS 38.05.945 that the Division has made a preliminary Best Interest Finding decision under AS 38.05.035(e) and proposes to adopt a site-specific Forest Land Use Plan (FLUP) under AS 38.05.112 and the administrative standards of AS 41.17.060 regarding the sale of the following commercial timber sale: Backside(s) Timber Sale (SSE-1390-K).

Before this sale may be held, the Commissioner will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Commissioner bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public after February 14, 2025.

The draft Forest Land Use Plan is intended to provide the best available information regarding the proposed timber harvest on 82 acres and the management of other non-timber uses in compliance with AS 38.05.112 and AS 41.17.060 and must be adopted by the DOF before the proposed activity can occur. The Forest Land Use Plan is expected to be available to the public with or after the issuance of the final decision.

The area of the sale is proximate to the community of Thorne Bay, approximately 3 miles to the north. The timber sale area is found within Sections 14, 15 and 22, Township 71 South, Range 84 East, Copper River Meridian (CRM). The sale is found within the Craig C-2 NW and Craig C-2 NE USGS quadrangles. The main access for this sale is from the existing USFS Road System, specifically the Sandy Beach/3000 Road.

The two sale units total approximately 82 acres and contain approximately 2,000 MBF of timber. This volume will be advertised and sold under provisions of AS 38.05.118, in the form of one or multiple sales.

The public is invited to comment on any aspect of the preliminary decision. Comments can be mailed to the Alaska Division of Forestry & Fire Protection, 2417 Tongass Avenue, Suite 213, Ketchikan, Alaska 99901 or emailed to [dnr.dof.sse@alaska.gov](mailto:dnr.dof.sse@alaska.gov). Comments must be received by the Division of Forestry & Fire Protection office no later than **February 14, 2025**, in order to be considered in the final best interest finding decision of whether or not this sale will be held in whole or in part or to be considered in the adopted FLUP. To be eligible to appeal the final decision or the adopted FLUP, a person must have provided written comment by **February 14, 2025**.

**FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:**

Alaska Division of Forestry and Fire Protection Contact: Greg Staunton  
2417 Tongass Avenue, Suite 213 Phone: (907) 225-3070  
Ketchikan, AK 99901 Email: dnr.dof.sse@alaska.gov

Copies of the preliminary decision are available for review at the Division of Forestry and Fire Protection at the above address and at the Ketchikan, Craig, Petersburg and Wrangell, and Edna Bay Public Libraries and the State Online Public Notice System at: <http://notice.alaska.gov/218101>.

The State of Alaska, Department of Natural Resources, Division of Forestry and Fire Protection complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

**Published: January 16 and 23, 2025**

**IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT PETERSBURG**

In the Matter of the Estate of: )  
Linda Herff )  
)  
) Case No. IPE-24-20 PR

**NOTICE TO CREDITORS**

Notice is hereby given that Mischa Herff has been appointed personal representative in the above-named estate. All persons having claims against the decedent are required to present their claims to the Law Office of Corrie J. Bosman at the address below within four months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 16th Day of January 2025

*s/ Corrie J. Bosman*  
Corrie J. Bosman  
P.O. Box 1745  
Port Townsend, WA 98368  
Attorney for Mischa Herff  
(in his capacity as PR of the Estate)  
AK Bar# 0304010

**Published: January 16, 23, and 30, 2025**

**Petersburg Borough 2023 Foreclosure List  
All Properties Located within the Petersburg Recording District**

Property Owner	Parcel ID	Legal Description	Subdivision/Plat/Survey	2023 Tax Levy	Penalty	Interest thru 12/31/24	Foreclosure Fee	Payment	Total
ARMIN, NORMAN & MERRY	01010934	SKYLARK PARK #34	TRAILER ONLY	\$137.67	\$13.77	\$29.07	\$150.00		\$330.51
BERKLEY, BENJAMIN	01006596	LOT 1, BLOCK 62	PLAT 69-202, USS 1252	\$943.08	\$94.31	\$199.12	\$150.00		\$1,386.51
BRADFORD, AARON & JANET	01010941	SKYLARK PARK #41	TRAILER ONLY	\$133.33	\$13.33	\$28.15	\$150.00	\$(200.00)	\$124.81
<del>CLAPSHAW, JASON</del>	<del>02285160</del>	<del>LOT 11, BLOCK 1</del>	<del>WRANGELL NARROWS</del> <del>SUBD. PLAT 82-11, ASLS 81-7</del>	<del>\$15.12</del>	<del>\$1.51</del>	<del>\$3.22</del>	<del>\$150.00</del>	<del>\$169.85</del>	<del>\$0.00</del>
HOMER, STEPHEN DUANE	01007652	LOT 2, BLOCK 28	RESUBDIVISION BLK 28, PLAT 69-140, USS 1252	\$524.65	\$52.47	\$97.32	\$150.00	\$(484.00)	\$340.44
RUSK, DANNY & GARWOOD, RAMONA	01006934	TOWNE CT #34	TRAILER ONLY	\$97.56	\$9.76	\$20.59	\$150.00		\$277.91
STEINBRUEGGE, SAMUEL	01143400	LOT S	USS 2465	\$1,388.60	\$138.86	\$293.09	\$150.00		\$1,970.55
TERRY, RAYMOND & RDT FISHERIES	01056105	LOT 1	PLAT 79-12, USS 1021	\$2,063.93	\$206.39	\$323.32	\$150.00	\$(2,493.70)	\$249.94
WALLEN, LISA J	01010909	SKYLARK PARK #9	TRAILER ONLY	\$108.40	\$10.84	\$22.84	\$150.00		\$292.08
<del>WHITNEY, BRYAN LANE</del>	<del>01021310</del>	<del>LOT 7, BLOCK 2</del>	<del>PLAT 84 4, ASLS 82 31</del>	<del>\$1,514.35</del>	<del>\$151.44</del>	<del>\$262.65</del>	<del>\$150.00</del>	<del>\$(2,078.44)</del>	<del>\$0.00</del>
WIEBELHAUS, CURT & ALAN	03230330	LOT 1, BLOCK 3	CRYSTAL MOUNTAIN VIEW SUBD, PLAT 2004-4	\$73.50	\$7.35	\$15.49	\$150.00		\$246.34

THIS IS TO CERTIFY that this is a true and correct record of the documents in my official custody as of this date. This foreclosure list has been presented to the proper court with a Petition for Judgment of Foreclosure, and is available for public inspection at the offices of the Borough Clerk or Borough Finance Department.

DATED this 8th day of January, 2025.

*Judy Tow*  
Judy Tow  
Finance Director  
Petersburg Borough

SUBSCRIBED AND SWORN to before me this 8th day of January, 2025.

*Shaun Sul*  
NOTARY PUBLIC in and for Alaska  
My Commission expires: 9/7/2025

**Published: January 16, 23, 30 and February 6, 2025**



**The Southeast Alaska Power Agency (SEAPA) will accept sealed bids on the following surplus items:**

- One (1) 1996 Chevy Astro 4x4 Van (approx. 50,000 miles)  
**Minimum Bid: \$500**
- Meyer Model ST-7.5 Truck Mounted Snow Plow  
**Minimum Bid: \$250**
- EL-140-H Energy Logic Waste Oil Burner  
**Minimum Bid: \$500**

The surplus items may be viewed at the offices of the Southeast Alaska Power Agency, Mile 4.5 Zimovia Highway, Wrangell, Alaska. A bid form, photographs, and additional information may be downloaded from SEAPA's website at: <https://www.seapahydro.org/opportunities/bids-projects> or you may submit a request by email to: [ContAdmin@seapahydro.org](mailto:ContAdmin@seapahydro.org)

**Bids are due February 5, 2025 at 4:00 p.m.** All sales will be on an "as-is" "where-is" basis, with no warranties of any kind, express or implied, attached to the property.  
**Published: January 23, 2025**

