**PUBLIC SERVICE ANNOUNCEMENT** 

## TOWN HALL MEETING

# to discuss the Future of **Tourism in Petersburg**

Monday, February 10, 2025 at 6:00 p.m. in the Assembly Chambers

Mayor Jensen has called a Town Hall Meeting to hear public comments and concerns on the future of tourism in Petersburg. The meeting will be held on Monday, February 10, 2025, from 6:00 to 8:00 p.m. in the Assembly Chambers of the Municipal Building located at 12 S. Nordic Drive. The Borough will be accepting testimony, both orally and in writing, focused on tourism and increasing small cruise ship visits to Petersburg. To submit comments in writing, please either email Assembly@petersburgak.gov, snail mail to Clerk Thompson at PO Box 329, Petersburg, AK 99833, or drop them off at the front desk of the Finance/Administration Department at 12 S. Nordic

A few talking points to consider:

- 1) How has the tourism industry in Petersburg affected you and/or your business in the past?
- 2) How would a small cruise ship schedule with increased visits affect you and/or your business?
- 3) Should the Borough consider partnering with small cruise ship companies who want to build a dock and float for their ships' use while in port, giving the Borough oversight and use of the facility (if the Borough participates in the cost of the construction) when they are not in port?
- 4) Do you have suggestions for accommodating our tourists?

The community is encouraged to attend and/or provide comments. For more information, please contact the **PETERSBURG** Clerk's office at 907-772-5405



Published: January 30 and February 6, 2025

### **Public Notice Petersburg Borough**

## **Regular Assembly Meeting Dates and Times**

Until further notice, the Petersburg Borough Assembly will conduct regularly scheduled meetings as follows:

1st Monday of each month at 12:00 p.m. (Noon)

3rd Monday of each month at 6:00 p.m.

All meetings are conducted in the Assembly Chambers unless otherwise noticed. If an observed holiday falls on a regular meeting date, the regular meeting will be held on the

following Tuesday. For more information, please **PETERSBURG** contact Clerk Thompson at

(907) 772-5405 or dthompson@petersburgak.gov.

Published: January 30, 2025

#### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT PETERSBURG

In the Matter of the Estate of: Linda Herff \_) Case No. 1PE-24-20 PR

## NOTICE TO CREDITORS

Notice is hereby given that M.H. has been appointed personal representative in the above-named estate. All persons having claims against the decedent are required to present their claims to the Law Office of Corrie J. Bosman at the address below within four months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 16th Day of January 2025

s:/ Corrie J. Bosman Corrie J. Bosman P.O. Box 1745 Port Townsend, WA 98368 Attorney for M.H. (in his capacity as PR of the Estate) AK Bar# 0304010

**Published: January 16, 23, and 30, 2025** 

# IN THE SUPERIOR COURT FOR THE STATE

OF ALASKA AT PETERSBURG

**PUBLIC NOTICE** 

PETERSBURG BOROUGH

**ADOPTION OF ORDINANCE #2024-24** 

Ordinance #2024-24, an Ordinance Authorizing the Issuance

of General Obligation Bonds of the Borough, in the Principal

Amount Not to Exceed \$3,500,000, to Pay the Costs of Public

School Capital Improvements, has been adopted by the Borough

Assembly. Provisions of the ordinance take effect immediately.

A copy of the ordinance is posted at the municipal offices at

office for review during normal PETERSBURG

ALASKA

In the Matter of the Estate of: Gordon Scott Olsen ) Case No. 1PE-25-02 PR

#### NOTICE TO CREDITORS

Notice is hereby given that Ronald Hollingsworth has been appointed personal representative in the above-named estate. All persons having claims against the decedent are required to present their claims to the Law Office of Corrie J. Bosman at the address below within four months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 16th Day of January 2025

12 S. Nordic Drive, the US Post

Office, the City of Kupreanof, the

Library, and the Municipal Harbor

Published: January 30, 2025

office hours.

s:/ Corrie J. Bosman Corrie J. Bosman P.O. Box 1745 Port Townsend, WA 98368 Attorney for Ronald Hollingsworth (in his capacity as PR of the Estate) AK Bar# 0304010

**Published: January 16, 23, and 30, 2025** 

## **Petersburg Borough 2023 Foreclosure List** All Properties Located within the Petersburg Recording District

Property Owner ARMIN, NORMAN	Parcel ID 01010934	Legal Description SKYLARK PARK #34	Subdivision/Plat/Survey TRAILER ONLY	2023 Tax Levy \$137.67	Penalty 1	Interest thru 12/31/24 \$29.07	Foreclosure Fee \$150.00	Payment \$330.51	Total \$0.00
& MERRY									
BERKLEY, BENJAMIN	01006596	LOT 1, BLOCK 62	PLAT 69-202, USS 1252	\$943.08	\$94.31	\$199.12	\$150.00		\$1,386.51
BRADFORD, AARON & JANET	01010941	SKYLARK PARK #41	TRAILER ONLY	\$133.33	\$13.33	\$28.15	\$150.00	\$(200.00)	\$124.81
CLAPSHAW, JASON	02285160	LOT 11, BLOCK 1	WRANCELL NARROWS	\$15.12	\$1.51	\$3.22	\$150.00	\$160.85	\$0.00
			SUBD, PLAT 82-11, ASLS 81-	7					
HOMER, STEPHEN	01007652	LOT 2, BLOCK 28	RESUBDIVISION BLK 28,	\$524.65	\$52.47	\$97.32	\$150.00	\$(484.00)	\$340.44
DUANE			PLAT 69-140, USS 1252						
RUSK, DANNY &	01006934	TOWNE CT #34	TRAILER ONLY	\$97.56	\$9.76	\$20.59	\$150.00		\$277.91
GARWOOD, RAMONA									
STEINBRUEGGE,	01143400	LOT S	USS 2465	\$1,388.60	\$138.86	\$293.09	\$150.00	\$1,970.55	\$0.00
SAMUEL									
TERRY, RAYMOND &	01056105	LOT 1	PLAT 79-12, USS 1021	\$2,063.93	\$206.39	\$323.32	\$150.00	\$(2,493.70	\$249.94
RDT FISHERIES									
WALLEN, LISA J	01010909	SKYLARK PARK #9	TRAILER ONLY	\$108.40	\$10.84	\$22.84	\$150.00		\$292.08
WHITNEY,	01021310	LOT 7, BLOCK 2	PLAT 84 4, ASLS 83 31	\$1,514.35	\$151.44	\$262.65	\$150.00	\$(2,078.44	
BRYAN LANE									
WIEBELHAUS,	03230330	LOT 1, BLOCK 3	CRYSTAL MOUNTAIN	\$73.50	\$7.35	\$15.49	\$150.00		\$246.34
CURT & ALAN			VIEW SUBD, PLAT 2004-4						

THIS IS TO CERTIFY that this is a true and correct record of the documents in my official custody as of this date. This foreclosure list has been presented to the proper court with a Petition for Judgment of Foreclosure, and is available for public inspection at the offices of the Borough Clerk or Borough Finance Department.

DATED this 8th day of January, 2025.

SUBSCRIBED AND SWORN to before me this 8th day of January, 2025.



Published: January 16, 23, 30 and February 6, 2025

NOTARY PUBLIC in and for Alaska My Commission expires: 9/7/2025



## **INVITATION TO BID**

Notice is hereby given that the Petersburg Borough, Port and Harbor will receive sealed bids for the NEW DOCK SHED PROJECT ADJACENT TO HARBOR OFFICE - 2025. Project scope: This

project is the installation of a pre-fabricated steel building shed roof on an existing timber dock. The location is at the intersection of Excel St. & Harbor Way. The new shed roof will be part of the Petersburg Borough Harbormaster building complex. The new pre-fabricated steel building shed roof will be only a roof with open sides all around. The estimated PETERSBURG construction cost for the base bid is between \$200,000 & \$300,000. All Work must be completed by December 1, 2025.



Sealed bids will be received by the Petersburg Borough, Post Office Box 329, Petersburg, Alaska 99833, located upstairs in the Municipal Building, 12 South Nordic Drive, Petersburg, Alaska 99833 until 2:00 p.m. prevailing time on Friday, February 7, 2025 at which time the bids will be publicly opened and read aloud in the Assembly Chambers Conference Room.

The Contract Documents may be obtained from the Petersburg Borough, Harbor Office, located at Harbor Way, Petersburg, Alaska 99833 (907) 772-4688. A non-refundable fee of \$30.00 made payable to the Petersburg Borough is required for each set of contract documents. Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The Contract Documents may also be downloaded free of charge on the Petersburg Borough website (https://www.petersburgak.gov/publicworks/page/current-bid-advertisements). All changes or addenda will be listed on the website. The Offeror's responsible for ensuring that they have received all Addenda affecting this Solicitation.

The City of Petersburg Standard Specifications (CPSS) that will be used in this contract are available for an additional fee of \$60.00 made payable to the Petersburg Borough or available for free on the Borough's website www.petersburgak.gov. Additional charges will be required for special handling or delivery of the documents by means other than first-class mail. The City of Petersburg Standard Specifications documents may also be obtained at the Petersburg Borough Public Works

Each bid shall be accompanied by a bid bond, cashier's check, or certified check made payable to the Petersburg Borough in the amount of five percent of the total bid price.

The Petersburg Borough reserves the right to reject any or all bids, to waive any informality in a bid, and to make an award to the lowest responsive, responsible bidder as it may best serve the interest of the Petersburg Borough NEW DOCK SHED PROJECT.

Authorized by: Steve Giesbrecht, Borough Manager

Published: January 16, 23, 30, and February 6, 2025

#### State of Alaska **Department of Natural Resources Division of Forestry Southern Southeast Area Office**

#### Preliminary Written Finding under AS 38.05.035(e) and AS 38.05.945

The Alaska Department of Natural Resources, Division of Forestry, gives formal notice under AS 38.05.945 that the Division has made a preliminary decision under AS 38.05.035(e) regarding the sale of the following commercial timber sale: Odyssey Timber Sale (SSE-1391-K).

Before this sale may be held, the Commissioner will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Commissioner bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public after February 17, 2025.

The area of the sale is proximate to the community of Whale Pass and the El Capitan Passage on Prince of Wales Island. More Specifically it is legally referenced as: El Capitan North and South Subunits: Section 36, T65S, R78E; Section 31, T65S, R79E; Sections 1, 12, T66S, R78E; Sections 6, 7, T66S, R79E; Sections 13, 24, 25, T66S, R78E all in Copper River Meridian (CRM). Whale Pass Addition Subunit 5a: Sections 1,12, T67S, R79E, CRM. Exchange Cove Subunit 1b: Sections 29, 32, T65S, R80E, CRM.

The sale area is found within the Petersburg A-4 USGS quadrangle. The main access for this sale area is from the existing Prince of Wales Island Road System, specifically off the 2000, 2500, and 3000 Roads.

The area of harvest totals approximately 600 acres of timbered land and contains approximately 6,000 MBF of timber. This volume will be negotiated and sold under provisions of AS 38.05.118, in the form of one or multiple sales. The sale(s) will be a negotiated contract requiring purchaser layout and in-state

The public is invited to comment on any aspect of the preliminary decision. Comments should be mailed to the Alaska Division of Forestry, 2417 Tongass Avenue, Suite 213, Ketchikan, AK 99901. Comments must be received at the Division of Forestry office no later than February 17, 2025, in order to be considered in the final best interest finding decision of whether or not this sale will be held in whole or in part. To be eligible to appeal the final decision a person must have provided written comment by February

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

Alaska Division of Forestry Contact: Greg Staunton 2417 Tongass Avenue, Suite 213 Phone: 225-3070 Ketchikan, AK 99901 Email: dnr.dof.sse@alaska.gov

Copies of the preliminary decision are available for review at the Division of Forestry at the above address and at the Ketchikan, Craig, Petersburg and Wrangell Public Libraries and the State Online Public Notice System at: http://notice.alaska.gov/218174.

The State of Alaska, Department of Natural Resources, Division of Forestry complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Published: January 23 and 30, 2025

#### State of Alaska **Department of Natural Resources Division of Forestry & Fire Protection Southern Southeast Area Office** Preliminary Written Finding under AS 38.05.035(e) and AS 38.05.945

The Alaska Department of Natural Resources, Division of Forestry and Fire Protection (DOF), gives formal notice under AS 38.05.945 that the Division has made a preliminary Best Interest Finding decision under AS 38.05.035(e) and proposes to adopt a site-specific Forest Land Use Plan (FLUP) under AS 38.05.112 and the administrative standards of AS 41.17.060 regarding the sale of the following commercial timber sale: Tuxekan Timber Sale (SSE-1392-K).

Before this sale may be held, the Commissioner will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Commissioner bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public after February 24, 2025.

The draft Forest Land Use Plan is intended to provide the best available information regarding the proposed timber harvest on 212 acres and the management of other non-timber uses in compliance with AS 38.05.112 and AS 41.17.060, and must be adopted by the DOF before the proposed activity can occur. The Forest Land Use Plan is expected to be available to the public with or after the issuance of the final

The area of the sale is proximate to the community of Naukati, approximately 1 mile to the west of the community harbor. The timber sale area is found within Sections 13, 14, 23 and 24, Township 69 South, Range 79 East, Copper River Meridian (CRM). The sale area is found within the Craig D-4 NW and Craig D-4 SW USGS quadrangles. The road access to this sale area is by Tuxekan Island's isolated road system. The sale area is located approximately 1.5 miles north of the Nichin Cove Log Transfer Facility (LTF) and accessed by the USFS 1470020 and 1470020.7 roads.

One harvest unit totals approximately 212 acres and contains approximately 5,000 MBF of timber. This volume will be advertised and sold under provisions of AS 38.05.120, in the form of one or multiple sales.

The public is invited to comment on any aspect of the preliminary decision. Comments can be mailed to the Alaska Division of Forestry & Fire Protection, 2417 Tongass Avenue, Suite 213, Ketchikan, Alaska 99901 or emailed to dnr.dof.sse@alaska.gov. Comments must be received by the Division of Forestry & Fire Protection office no later than February 24, 2025, in order to be considered in the final best interest finding decision of whether or not this sale will be held in whole or in part or to be considered in the adopted FLUP. To be eligible to appeal the final decision or the adopted FLUP, a person must have provided written comment by February 24, 2025.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT: Alaska Division of Forestry and Fire Protection Contact: Greg Staunton 2417 Tongass Avenue, Suite 213 Phone: (907) 225-3070 Ketchikan, AK 99901 Email: dnr.dof.sse@alaska.gov

Copies of the preliminary decision are available for review at the Division of Forestry and Fire Protection at the above address and at the Ketchikan, Craig, Petersburg and Wrangell, and Edna Bay Public Libraries and the State Online Public Notice System at: http://notice.alaska.gov/218239.

The State of Alaska, Department of Natural Resources, Division of Forestry and Fire Protection complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Published: January 30 & February 6, 2025